

SCARLET MASK VIGILANCE SOCIETY PRESENTS THE 2025 NCOWS EASTERN REGIONAL SEPT 25-27, 2025

THUNDER CREEK LONG RIFLE RANGE, BROWN COUNTY, IN.

Must be an NCOWS member to attend

Thursday: Side matches, Long Range

Friday: 5 Main Stages Saturday: 5 Main Stages and Banquet/Awards

Check all that apply

| | | | | | |
|--|-------|--|--------------|--|---------------------------------|
| | Men | | 2 Gun | | Junior (age 12-17) |
| | Women | | 3 Gun | | |
| | | | 4 Gun | | |
| | | | Smokeless | | |
| | | | Black powder | | 3 Gun Pistoleer |
| | Boys | | Duelist | | 4 Gun Pistoleer |
| | Girls | | Shootist | | Originals (Must have 3 present) |

| | | | |
|--|-------------------------------|---|-------------------|
| | Main Stages: | (After August 31: \$40 or Sat \$20) \$30 Fri& Sat / \$15 Sat only | |
| | Juniors Shooters Main Stages: | Free | |
| | Long Range: | \$5 | |
| | All Side Matches: | \$5 | |
| | Banquet/Awards: | \$15 (additional banquet ticket \$15) | |
| | | | Total Enclosed \$ |

Participants that shoot only the 5 Stages on Saturday are NOT eligible to receive shooting awards, but may attend the banquet.

Sign in 8:30 AM, Safety meeting 9:30 AM

Lunch Fri & Sat is included in registration.

Lunch on Thur is \$5.

There is Limited camping or RV/Trailer space available at the range. Coordinate with John Sharp at 317-373-0362.

Name: _____

Alias: _____ NCOWS Membership# _____

Address: _____

City: _____ State: _____ Zip code _____

Phone: _____ Email: _____

I prefer to posse with: _____

Make checks payable to: Scarlet Mask Vigilance Society

Send application and check to:

Jackie Liebrandt

4865 Persimmon Tree Lane

Martinsville, IN. 46151